

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	S.D. PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	14046
3	SCHOOL CODE (IF APPLICABLE)	1579
4	COMPLETE ADDRESS WITH PIN CODE	VILLAGE- DUGHA KALAN, P.O. DUGHA, TEH. HAMIRPUR, HAMIRPUR , HIMACHAL PRADESH - 177001
5	PRINCIPAL NAME	Mr. Vinod Kumar
6	PRINCIPAL QUALIFICATION	M.Sc. (Maths) ,PGDCA
7	SCHOOL EMAIL ID	principalvinodthakur1970@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01972292301

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://sdpublicschoolhamirpur.in/doc/affiliation_1.pdf">https://sdpublicschoolhamirpur.in/doc/affiliation_1.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://sdpublicschoolhamirpur.in/doc/TrustCertificate.pdf">https://sdpublicschoolhamirpur.in/doc/TrustCertificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://sdpublicschoolhamirpur.in/doc/NOCSD.pdf">https://sdpublicschoolhamirpur.in/doc/NOCSD.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://sdpublicschoolhamirpur.in/doc/recognitioncertificates.pdf">https://sdpublicschoolhamirpur.in/doc/recognitioncertificates.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://sdpublicschoolhamirpur.in/doc/BUILDINGCERTIFICATES_2.pdf">https://sdpublicschoolhamirpur.in/doc/BUILDINGCERTIFICATES_2.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://sdpublicschoolhamirpur.in/doc/FIRECERTIFICATE.pdf">https://sdpublicschoolhamirpur.in/doc/FIRECERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR	<a href="https://sdpublicschoolhamirpur.in/doc/SELFCERTIFICATIONV1.pdf">https://sdpublicschoolhamirpur.in/doc/SELFCERTIFICATIONV1.pdf</a>

	AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://sdpublicschoolhamirpur.in/doc/WATERHEALTHCERTIFICATE_1.pdf">https://sdpublicschoolhamirpur.in/doc/WATERHEALTHCERTIFICATE_1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://sdpublicschoolhamirpur.in/doc/School_.pdf">https://sdpublicschoolhamirpur.in/doc/School_.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://sdpublicschoolhamirpur.in/doc/ACADEMICCALENDER_2.pdf">https://sdpublicschoolhamirpur.in/doc/ACADEMICCALENDER_2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://sdpublicschoolhamirpur.in/doc/LIST_OF_SMC_1.pdf">https://sdpublicschoolhamirpur.in/doc/LIST_OF_SMC_1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://sdpublicschoolhamirpur.in/doc/LINK_OF_PTA_1.pdf">https://sdpublicschoolhamirpur.in/doc/LINK_OF_PTA_1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://sdpublicschoolhamirpur.in/doc/LINK_OF_THREEYEARRESULTS.pdf">https://sdpublicschoolhamirpur.in/doc/LINK_OF_THREEYEARRESULTS.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Mr. Vinod Kumar
2	TOTAL NO. OF TEACHERS	44
	PGT	15
	TGT	18
	PRT	11
3	TEACHERS SECTION RATIO	1:20
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	88	87	98.86	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	77	77	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4730
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 1881
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 300
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	36
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	